

Big Picture Summary of the 2300 Day Prophecy Daniel 8-9

- **Starting point (457 BC)** — *“From the going forth of the command to restore and build Jerusalem”* (Dan 9:25). Ezra 7 records Artaxerxes I’s 7th-year decree (civil/judicial + temple support), the only post-exilic decree that fully “restores” as well as “builds.”
- **7 weeks (49 years) to 408 BC** — the “street and wall” rebuilt *“in troublous times”* (Dan 9:25). Nehemiah’s memoirs show the work and reforms spanning decades; 457 BC + 49 = **408 BC**.
- **62 weeks more (483 years total) to AD 27** — *“unto Messiah the Prince”* (Dan 9:25). In **AD 27** Jesus is **anointed** at His baptism—the formal start of His public ministry (Luke 3:1, 21-22; Acts 10:38).
- **Mid-week (AD 31)** — *“in the midst of the week He shall cause the sacrifice and the oblation to cease”* (Dan 9:27). Christ’s crucifixion (spring **AD 31**) fulfills the sacrificial types; veil torn (Matt 27:51; Heb 10:1-14).
- **End of the 70 weeks (AD 34)** — Covenant focus on national Israel closes; the gospel explicitly turns outward (Acts 7 stoning of Stephen; Acts 8–10; 13:46).
- **Remainder of the 2300 years** — 2300 (Dan 8:14) – 490 (Dan 9:24) = **1810** more years. From **AD 34** + 1810 = **AD 1844** (no year 0). This marks the beginning of the heavenly **pre-Advent judgment** / cleansing of the sanctuary (Dan 8:14; 7:9-10,13-14) proclaimed in Rev 14:6-7.

Year	Prophetic Marker / Event	Core Scripture Evidence	Historical Anchor / Notes
457 BC	Decree to restore & build Jerusalem (start of 70 weeks and 2300 years)	Dan 9:25; Ezra 7:7-28 (Artaxerxes' decree includes civil authority, judges, temple support); Ezra 7:9 (departure 1st month, 7th year)	Artaxerxes I Longimanus' 7th year fixed at 457 BC by Persian regnal chronology; only decree that fully "restores" (civil/judicial) and "builds."
408 BC	End of the first 7 weeks (49 years) — "street and wall" complete in troublous times	Dan 9:25 ("seven weeks"); Neh 6:15 (wall completion), Neh 12–13 (civic-religious organization & reforms)	457 BC + 49 = 408 BC . Nehemiah/Malachi era marks the consolidated rebuilding/restoration phase.
AD 27	"Messiah the Prince" appears — Jesus anointed at baptism; ministry begins	Dan 9:25 (69 weeks = 483 yrs); Luke 3:1, 21-22 (15th year of Tiberius; baptism/anointing); Acts 10:38	Tiberius began ruling AD 14 ; his 15th year → AD 27 . 457 BC + 483 (no year 0) = AD 27 .
AD 31	Mid-week — Crucifixion ; sacrifices effectively cease	Dan 9:27 ("in the midst of the week"); Matt 27:50-51; Mark 15:38; Heb 10:1-14	3½ years after AD 27 → spring AD 31 . Veil torn = end of the sacrificial system's typical validity.
AD 34	End of 70 weeks (490 years) — Jewish probation closes; gospel moves decisively to the nations	Dan 9:24; Acts 7:54-60 (Stephen stoned); Acts 8:1-5; Acts 9; Acts 10; Acts 13:46	AD 27 + 3½ + 3½ = AD 34 . Turning-point events: persecution, Saul's call, Gentile inclusion.
AD 1844	End of 2300 years — " <i>Then shall the sanctuary be cleansed</i> " (heavenly, pre-Advent judgment opens)	Dan 8:14 with Dan 7:9-10,13-14 (court convenes; Son of Man approaches the Ancient of Days); Rev 14:6-7 (judgment-hour message); Heb 9:23-26; Lev 16 (antitypical Day of Atonement typology)	2300 – 490 = 1810 ; AD 34 + 1810 = AD 1844 (no year 0). Judgment-hour proclamation begins globally.